



# AGGARWAL COLLEGE BALLABGARH (HARYANA)

NAAC Accredited "A++" with CGPA 3.57

Website : [www.aggarwalcollege.ac.in](http://www.aggarwalcollege.ac.in)

E-mail : [aggpgcollege@gmail.com](mailto:aggpgcollege@gmail.com)

Ph. : 0129-2308348, 2240976

Recent Passport  
Size Photo

## APPLICATION FORM FOR TEACHING POST

Sr.No.

Post Applied for .....

### Note :

- Copies of certificates/degrees, from matric onwards, testimonials etc. should be attached with the application and the originals must be produced at the time of interview.
- No T.A. will be given for attending the interview.
- Applicants in service are advised to send their applications through their present employers through proper channel.
- Candidates are also required to send a copy of the application to the Dean, College Development Council, M.D. University, Rohtak along with all the attested testimonials.
- Application fee can be paid through RTGS/NEFT in Bank Account No. 0036020100000349, IFSC: PUNB0468300, Aggarwal College Ballabgarh, Punjab National Bank, AVPS Main Bazar Ballabgarh Branch.

1. Name (in Block Letters) .....

2. Father's Name .....

3. Nationality .....

4. Address with phone no. (for Correspondence) .....

.....Phone No. with STD Code : .....

E-mail : .....

Mobile No.....

5. Date of Birth..... (As per Matriculation Certificate)

6. Do you belong to reserve category, if yes, mention your Caste .....

(Attach Photo Copy of the Certificate)

7. Discipline/Subject: .....

8. QUALIFICATIONS :

#### (a) Academic :

Examination Passed	University/Board	Year of Passing	Marks Obtained	Max. Marks	Percentage upto two decimal	Distinction (if any)
Matric						
Pre-Uni./10+2						
UG/UG (Hons.)						
PG/PG (Hons.)						
NET/SLET						
Ph.D (Mention						

Date of Award)						
<b>Any others</b>						

(b) Are you Gold Medalist in Board Examination /UG/PG If Yes, (Attach Photo Copy of *the* Certificate)

**9. DOMAIN KNOWLEDGE AND TEACHING SKILL :**

**a) PUBLICATION**

	<b>Publication in</b>	<b>Title</b>	<b>Date of Publication</b>
1	Subject Books/ISSN/ISBN		
2	Research Paper Published in refereed International Journal (ISSN/ISBN)		
3	Chapter in Book		
4	Research Paper Published in refereed National Journal (ISSN/ISBN)		

**b) PRESENTATION (RESEARCH PERFORMANCE)**

<b>Sr. No</b>	<b>Research Papers Presented in</b>	<b>Title</b>	<b>Date of Presentation</b>
1	International Seminar/Conference Sponsored by UGC/State Govt.		
2	National Seminar/Conference Sponsored by UGC/State Govt.		

**c) Research/Industry Experience (if any):** .....

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**10.Co-Curricular activities**

<b>Sr. No</b>	<b>Activity</b>	<b>Recommended / Position</b>	<b>Date of Award</b>
1	Youth Festival		
2	Debate/ Declamation/ Quiz/ Poetic Recitation/ Literary/ Fine Arts, Any other		
3	Have you NCC 'B' or 'C'		

	certificate? Yes/No		
4	Have you NSS certificate? Yes/No		

### 11. Sports Activities :

Sr. No	Level	Name of the Game	Position
1	Position in National Level		
2	Position in Inter-University Level		

### 12. Teaching Experience :

Employer's Name & Address	Post Held	Period		Name of the Post adhoc/regular
		From	To	

### 13. References (Two) :

Sr. No	Name	Position/Designation	Contact No	Email

## Declaration

I certify that the information given above is correct to the best of my knowledge and belief and nothing has been concealed therein. If at any time, I am found to have concealed any material information or given false details, my appointment shall be liable to be cancelled. I also undertake that I will perform the duties of Sports/NCC/ NSS assigned to me, besides usual activities.

Signature