



**++**  
**AGGARWAL COLLEGE BALLABGARH**  
A Post Graduate Co-educational College Accredited A++ (CGPA: 3.57) by NAAC  
ISO 9001: 2015 & ISO 14001:2015 certified  
College with Potential for Excellence (CPE) Status by UGC  
Affiliated to M.D. University, Rohtak



National Conference  
on  
**Sustainable Development Goals (SDGs) and Higher  
Education Institutions (HEIs)**  
**(NCSDGHEI-2022)**

June 28-29, 2022



*Organised by*  
**Department of Economics & SDGs Club**  
*Sponsored by*  
**Director Higher Education, Haryana**

**Dr. Manoj Shukla**  
Convener

**Dr. Krishan Kant**  
Patron-cum-Principal



## About Ballabgarh

Ballabgarh is a historical town in Faridabad District of Haryana, India. It is part of the National Capital Region. Ballabgarh is only 32 km from Delhi and lies on the National Highway 2. The weather is pleasant in the month of June and average temperature is 35°C.

## About the Institution

Aggarwal College Ballabgarh (Estd. 1971), is a post graduate co-educational institution affiliated to M.D. University, Rohtak. The college has been reaccredited 'A++' grade with CGPA 3.57 by NAAC in 2019. UGC has awarded the college with CPE status and has been designated as mentor of PARAMARSH Scheme for mentoring colleges going for NAAC assessment and accreditation. It is situated in Ballabgarh, Distt. Faridabad, Haryana. The college is multi faculty and has a student strength of 4550. (For more details visit [www.aggarwalcollege.ac.in](http://www.aggarwalcollege.ac.in))

## About the Conference

This Conference is an endeavour by the students, scientists, academicians and researchers to discuss about the broad areas of Sustainable Development Goals-17 to be achieved by 2030 on a common platform. The conference will provide opportunities to showcase and discuss their recent findings, trends and practical challenges in achieving these goals through collaboration.. This Conference will be a forum to reflect on the Emerging Technologies & Ideas in Economics & other disciplines to make policies and programmes as to achieve and sustain the well-being of society and the sustainability of Planet Earth. The innovative processes & practices will lead to cutting edge advancements—applied technology in energy conservation, women empowerment, Youth literacy, removing poverty & hunger, inclusive society, mitigating global warming, create quality jobs and enhance safety in our everyday lives. The Conference will deliberate on all targets of SDGs. There will a special debate on role of Higher Education Institutions in achieving the SDGs through their contributions in localization of SDGs. There will be a special session on performance of the state of Haryana vis-a vis other states and what needs to be done to improve the contribution of Haryana. The two day conference will be divided into ten sessions. Day 1 will start with inaugural session followed by four technical sessions. Day 2 will start with next four technical sessions followed by valedictory session.





## Sub-Themes

- Green Energy
- Skill India & Self Reliance
- SDGs: Role & Responsibilities of HEIs
- Mahatma Gandhi & Sustainability
- Entrepreneurship & HEIs
- Gender Equality
- Industrialization and Net Zero by 2070
- Decent Work & Economic Growth
- Efficient & Sustainable Transportations
- Women Empowerment
- Responsible Individuals & Responsible Institutions
- Planet, People & Partnership for Sustainability
- Quality Education in HEIs
- Smart City Initiatives
- Sustainability & Well Being Interlinked
- Circular Economy & Sustainability
- Responsible Consumption & production
- SDGs: Panacea for Inclusive & Harmonic Society
- Decarbonization: An Urgent Necessity
- Climate Change & Food Crisis
- Global Warming: Catastrophe, Costs & Consequences
- Waste Management
- Haryana & SDGs: Status and Challenges

## Registration

### Registration Fee & Bank Details

Academicians/ Industry Rs. 400/-

Research scholars/Students Rs. 200/-

*Registration Fee includes Conference kit, tea and lunch for two days.*

Online Registration (along with fee payment) is mandatory

Payment should be made online as per details given below:

**Account Name:** Aggarwal College Ballabgarh **Account No. :** 00882010056670 **IFSC Code:** ORBC0100088 **Branch:** Oriental Bank of Commerce, Ballabgarh.

Registration Link: <https://forms.gle/U1mbmSHYu5aLC4Vx5>

All the registered participants shall be provided Certificate of Participation/ Contribution/ Presentation after the Valedictory Session.





## Important Dates

Submission of Abstract	18.06.2022
Notification of Acceptance of Abstract	20.06.2022
Submission of full length Manuscript	24.06.2022

Abstracts/ Full Papers should be submitted to [acbsdg2022@gmail.com](mailto:acbsdg2022@gmail.com) by due date.

## Guidelines for Submission of Abstracts

Authors are invited to submit the abstract (before 18.06.2022) and the full paper (before 24.06.2022) in MS Word Format by email ([acbsdg2022@gmail.com](mailto:acbsdg2022@gmail.com)) to the conference administration. Acceptance/ Rejection of abstracts will be communicated before 20.06.2022, after which the authors should submit the full paper. By submitting an abstract, the author(s) make(s) a commitment that the work is original and not published before in any manner and that at least one of the authors would register for the conference and present it in the conference. Papers not presented in the conference will not be considered for publication in the proceedings, edited volume or the special issues of journals. The conference has the first right of publication on the papers presented. Although the papers are accepted for the conference on the basis of a review of the abstracts, the full paper may be rejected later if the external content is in excess of the permissible limits.

The abstract should be in fully italicized text (12-point Times New Roman, 1.15 spacing, not exceeding 300 words), explaining the background, the need, aims, methods and the expected findings of the study. In addition, it should contain the title (16-point Times New Roman), authors' names (12-point Times New Roman), designations, affiliation/ address, telephone number and email id (10-point Times New Roman) followed by a list of keywords, subject to a maximum of five, which should be arranged in alphabetic order separated by commas and full stop at the end.

## Guidelines for Submission of Full Papers

The full paper should be prepared as per the guidelines provided for the respective category of paper (Conceptual, Empirical, Reflective Practice and Case Studies) as specified.

**Body of Manuscript:** Manuscript must be prepared on standard A4 size paper setting. It must be prepared on a 1.15 spacing and single column with 1" margin set for top, bottom, left and right. It should be typed in 12-point Times New Roman font with page numbers at the bottom-centre of every page.

**Headings:** All section headings should be in 14-point Times New Roman font and sub-section headings should be in 12-point Times New Roman font. These must be bold-faced, aligned left and fully capitalized. Leave a blank line before each heading.

**Figures & Tables:** The titles of figures/tables should be numbered and placed above the figure/table. Sources of figures/tables should be mentioned below them.

**Citation & References:** References within the text and at the end of the paper should be in the APA style, as prescribed in the Publication Manual of the American Psychological Association (Latest edition).





## Chief Patron

**Sh. Devender Kumar Gupta, President, Governing Body**

## Patron

**Dr. Krishan Kant, Principal**

## Convener

**Dr. Manoj Shukla, Associate Professor**

## Organizing Secretary

**Dr. Geeta Gupta, Associate Professor**

## Co-Conveners

**Dr. Ram Chander, Librarian**

**Dr. Rekha Sain, Assistant Professor**

## National Advisory Committee

- **Prof Dinesh Kumar**, Vice Chancellor, *Gurugram University, Gurugram*
- **Dr. S.K. Garg**, Registrar, *J.C. Bose University of Science & Technology, YMCA, Faridabad*
- **Dr. Pratosh Bansal**, *Devi Ahilya Vishwanidyalaya, Indore*
- **Prof. R.G. Sonkawade**, *Shivaji University, Kolahpur*
- **Prof. A.S. Maan**, *Maharshi Dayanand University, Rohtak*
- **Dr. M.R. Iyer**, *Ex-BARC, Mumbai*
- **Prof. S.K. Chakarvarti**, *Ex-NIT, Kurukshetra*
- **Dr. Ranjan Kakati**, *Gauhati University, Guwahati, Assam*
- **Prof. I.H. Iyer**, *Ex-BARC, Mumbai*
- **Prof. Dharmender Kumar**, *Guru Jambheshwar University of Science & Technology, Hisar*
- **Prof. Nasib Singh Gill**, *Maharshi Dayanand University, Rohtak*
- **Prof. Ravish Garg**, *Guru Jambheshwar University of Science & Technology, Hisar*
- **Sh. K.K. Chakarvarti**, *Formerly at Bureau of Energy Efficiency, New Delhi*
- **Dr. Renuka Gupta**, *J.C. Bose University of Science & Technology, YMCA, Faridabad*
- **Dr. Rajesh Kumar**, *Guru Gobind Singh Indraprastha University, Delhi*
- **Dr. Ashok Kumar**, *Ramjas College, University of Delhi, Delhi*





## Steering Committee

- Ms. Kamal Tandon, *Associate Professor*
- Dr. K.L. Kaushik, *Associate Professor*
- Dr. Naresh Kamra, *Associate Professor*
- Dr. Sanjeev Kr. Gupta, *Associate Professor*
- Dr. Jay Pal Singh, *Associate Professor*
- Dr. Sarika Kanjlia, *Assistant Professor*
- Mr. Vineet Nagpal, *Assistant Professor*
- Dr. Neha Batra, *Assistant Professor*

## Local Organizing Committee

- Ms. Ritu, *Associate Professor*
- Dr. Devender, *Assistant Professor*
- Dr. Inayat Chaudhary, *Assistant Professor*
- Dr. Pooja Saini, *Assistant Professor*
- Ms. Priya Arora, *Assistant Professor*
- Dr. Parveen Gupta, *Assistant Professor*
- Dr. Renu Maheshwari, *Assistant Professor*
- Dr. Usha Chaudhary, *Assistant Professor*
- Dr. Shilpa Goel, *Assistant Professor*
- Dr. Sachin Garg, *Assistant Professor*
- Ms. Trimesh Kalra, *Assistant Professor*
- Ms. Neha Goyal, *Assistant Professor*
- Pritigya Chaudhary, *Assistant Professor*
- Dr. Bhupender Singh, *Assistant Professor*

## Contact Persons

Dr. Manoj Shukla +91 98710 75456

Dr. Geeta Gupta +91 92122 76614





## Registration Form

# National Conference on Sustainable Development Goals (SDGs) and Higher Education Institutions (HEIs) (NCSDGHEI-2022)

June 28-29, 2022

Name Prof./ Dr./ Mr./ Mrs. \_\_\_\_\_

Designation \_\_\_\_\_

College/ University \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_

Phone (off.) \_\_\_\_\_ Mobile \_\_\_\_\_

Email \_\_\_\_\_

Title of the paper \_\_\_\_\_

### Registration Fee Details

Transaction ID \_\_\_\_\_ Date/ Time of Payment \_\_\_\_\_

Cash/ Cheque/ Online Transfer/ DD No. \_\_\_\_\_ Dated: \_\_\_\_\_ Amount: \_\_\_\_\_

Accommodation  YES  NO (On advance intimation & extra charge)

Signature of the Participant

